# Arms Trade Treaty Voluntary Trust Fund 

## FINAL REPORT

National Commission on Small Arms and Light Weapons (ComNat-ALPC) of Côte d'Ivoire

Project No.: ATT.VTF.G2017.015CIV

29 August 2018

## Arms Trade Treaty Voluntary Trust Fund - Final Report

| Project number | ATT.VTF.G2017.015CIV |
| :--- | :--- |
| Grantee name | National Commission on Small Arms and Light Weapons (ComNat-ALPC) <br> of Côte d'Ivoire |
| Project title | Building capacities of national stakeholders on the implementation of <br> the Arms Trade Treaty |
| Grant Amount | USD\$75,528.00 |
| Final Report submission date | 29 August 2018 |
| Period covered under this <br> report <br> $(M M / D D / Y Y-M M / D D / Y Y)$ | 19 April 2018-31 July 2018 |

1. Project activities and outcomes
a Describe the project outcomes.

- Suite aux appel à candidature, deux consultants ont été recrutés (un international et un national).
- Le consultant international a renforcé les capacités des Députés membres de la Commission Sécurité et Défense de l'Assemblée Rationale sur les dispositions du TCA, l'harmonisation du cadre législatif et réglementaire et leur rôle dan sa mise en œuvre au cours d'un atelier qui a réuni 23 députés;
- Le consultant national a instruit les membres de la Société Civile sur les notions clés du TCA. En outre, ll a insisté sur leur rôle d'acteur de sensibilisation et de plaidoyer dan la mise en œuvre du TCA au cours d'un atelier quit a réuni 18 participants ;
- Le Rapport final de deux ateliers prenant en compte les différentes recommendations est disponible.
b Describe how the project has assisted your implementation of the ATT.
- Les deux (02) ateliers se cont déroulés dan une approche participative
- Kors de l'atelier concernant les Députés, le consultant a abordé les enjeux nationaux en faisant ressortir les aspects normatif et institutionnel pour une mise en œuvre effective du

TVA ;

- Pendant l'atelier aver la Société Civile, le consultant a mi l'accent sur les actions qu'elle peut entreprendre en faisant de la sensibilisation et des plaidoyers ;
- Auterme de cet atelier, la Société Civile a gait une motion et ene déclaration pour exprimer son engagement pour une mise en œuvre effective ;

Les différents échanges ont montré l'intérêt que les participants ont pour la thématique. Ansi, des observations pertinentes ont été apportées pour permettre une implémentation effective.
c List all States that benefited from the project.
Aucun pays hormis la Cote d'Ivoire n'a encore bénéficié du projet.
d Were all the project activities as specified in the Project Schedule (see Annex G) completed?
Yes $\quad$ No $\square$
If no, explain why and describe any problems, constraints and difficulties experienced in implementing the project.

Project progress must be indicated against the Project Schedule (see Attachment 1). Please indicate the Status of all activities highlighted in YELLOW in the Project Schedule. Please also include comments where you think appropriate (e.g. to explain why certain activities have not been completed on time).

What recommendations would you make in this regard?
Le projet de renforcement des capacités a donné des recommandations très pertinentes au niveau national. Un tel projet au niveau régional, au profit des 15 Etats membres de la CEDEAO serait encore plus bénéfique, afin de mieux partager les résultats dudit projet ; tant dans le cadre de la mise en œuvre du TCA que dans le cadre des dispositions de la Convention de la CEDEAO sur les ALPC et autres matériels connexes.
e How would you rate the relevance of the project (was the project suited to existing priorities and policies of the benefitting State(s))?

| Not relevant at all | Not very relevant | Moderately <br> relevant | Relevant | Very relevant |
| :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ | $\square$ | $X$ |

## Explain your answer:

Ce projet s'inscrit dans le cadre de la politique du Gouvernement sur la réforme du secteur de la sécurité qui est en cours.
f How would you rate the effectiveness of the project (to what extent has the project attained its stated objectives)?

| Not effective at all | Not very effective | Moderately <br> effective | Effective | Very effective |
| :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ | $\square$ | $X$ |

Explain your answer:

- Le projet est très efficace car les notions clés du TCA, les enjeux et défis de I'harmonisation du cadre législatif et réglementaire et les rôles des Députés et de la Société Civile dans la mise en œuvre du TCA ont été mieux cernés par les participants ;
- Les Députés ont compris leur rôle d’acteurs importants dans la domestication des instruments internationaux (TCA) pour une mise en œuvre effective ;
- La société civile est déterminée à s'engager dans l'accompagnement, la sensibilisation et les différents plaidoyers pour la domestication des textes afin que l'application du TCA soit plus performante ;

Au terme d'échanges interactifs, de pertinentes observations ont été apportées par l'ensemble des participants.
g How would you rate the efficiency of the project (to what extent were the project results attained on time and within budget)?

| Not efficient at all | Not very efficient | Moderately | Efficient | Very efficient |
| :--- | :--- | :--- | :--- | :--- |


|  |  | efficient |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ | $\square$ | X |

Explain your answer:
Le projet a été efficient dans la mesure où le planning élaboré a été respecté. Les résultats du projet ont été atteints à temps et ont tenu compte du budget.
h Please describe the impact of the project (i.e. the positive or negative changes or effects that the project results have on the surrounding circumstances).

L'effet immédiat du projet :

- Les Députés membres de la Commission Sécurité et Défense de l'Assemblée Nationale comprennent mieux le TCA et leur rôle dans l'harmonisation du cadre législatif et réglementaire en vue de sa mise en œuvre ;
i How would you rate the sustainability of the project (to what extent can the project benefits continue after the project has finished)?

| Not sustainable at <br> all | Not very <br> sustainable | Moderately <br> sustainable | Sustainable | Very sustainable |
| :---: | :---: | :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ | $X$ | $\square$ |

Explain your answer:
L'adhésion des Députés et la déclaration de la Société Civile pour accélérer I'harmonisation du cadre législatif et réglementaire engageront l'Etat de Côte d'Ivoire. A cet effet, une proposition d'avant-projet de loi a été élaborée.
j How will the Project outcomes be further used or applied in the future? Are there plans for the activities to be continued or for the experience gained to be shared?

Les résultats acquis du projet permettront de renforcer les capacités des autres Députés et membres de la Société Civile sur l'harmonisation du cadre législatif et réglementaire national.
2. Final expenditure report

Please complete the Worksheet titled 'input' in the VTF Expenditure Template - Final Report (Côte d'Ivoire) in Attachment 2.

## 3. Certification

## Please complete a separate certification for each consultant engaged to undertake the project activities that have been implemented.

For the purposes of this certification :
Grantee means National Commission on Small Arms and Light Weapons (ComNat-ALPC) of Côte d'Ivoire.

## Consultant : Lafama Prosper THIOMBIANO (international consultant)

I KOUADIO Yao being a person duly authorised by the Grantee hereby certify that:

1. The Consultant was engaged by the Grantee on or after the date the Grant Agreement was executed to deliver services to the Project.
2. The service provided by the Consultant to the Grantee has been completed in accordance with the Grant Agreement.
3. The amount paid by the Grantee to the Consultant for the provision of services to help implement the Grant project to date is USD 2,626.15.
4. I have attached the tax invoice provided to the Grantee by the Consultant for the provision of services for the Grant project to date.
5. I have attached a receipt from the Consultant confirming that the amount referred to in 3 above has been paid in full by the Grantee.
6. All the information I have provided to the ATT Secretariat (including the contents of this declaration) is complete, true and correct.
7. I am aware of the Grantee's obligations under their Grant Agreement, including the need to keep the ATT Secretariat informed of any circumstances that may impact on the objectives, completion and/or outcomes of the agreed project.
8. I am aware that the Grant Agreement empowers the ATT Secretariat to terminate the Grant Agreement and to request repayment of funds paid to the Grantee where the Grantee is in breach of the Grant Agreement.

## Consultant: TOURE Aboubacar Faman (national consultant)

I KOUADIO Yo being a person duly authorised by the Grantee hereby certify that:

1. The Consultant was engaged by the Grantee on or after the date the Grant Agreement was executed to deliver services to the Project.
2. The service provided by the Consultant to the Grantee has been completed in accordance with the Grant Agreement.
3. The amount paid by the Grantee to the Consultant for the provision of services to help implement the Grant project to date is USD 2,338.36.
4. I have attached the tax invoice provided to the Grantee by the Consultant for the provision of services for the Grant project to date.
5. I have attached a receipt from the Consultant confirming that the amount referred to in 3 above has been paid in full by the Grantee.
6. All the information I have provided to the ATT Secretariat (including the contents of this declaration) is complete, true and correct.
7. I am aware of the Grantee's obligations under their Grant Agreement, including the need to keep the ATT Secretariat informed of any circumstances that may impact on the objectives, completion and/or outcomes of the agreed project.
8. I am aware that the Grant Agreement empowers the ATT Secretariat to terminate the Grant Agreement and to request repayment of funds paid to the Grantee where the Grantee is in breach of the Grant Agreement.

Signed KOUADIO Yao, Préfet Hors Grade
Date


NatCom-SALW President.

Please submit this report and sion Ed decdarasiquEND A

- A copy of the tax invoice dis to you by thequnsultant for the provision of services
- Proof the Consultant was par hon purl l de a receipt issued to you by the Consultant or a bank statement.
ATT Final Expenditure Report

| Project No. | ATI.VTF.G2017.015CIV |  |
| :---: | :---: | :---: |
| Reporting period | 19.04.2018-31.08.2018 |  |
| Local Currency Code | XOF |  |
| Grant Received USD (8alance of 1st ins |  | 3656,85 |
| Grant received USD (2nd instalment) |  | 30211,20 |
|  |  | 33868,05 |

http://www. xe, com/currencytables/? from=XOF\& date



| 29/08/2018 | 34240 | 622017 | 14 | Mineral water in workshop room for 35 participants ( 30 executives +5 members of the organizing committee), twice a day $\times 3$ days, $=210$ |  | 359,16 |  | 0,0018 | - | 359,16 | 29052,83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29/08/2018 | 31800 | 622017 | 15 | Transport allowance for 35 participants ( 30 executives +5 members of the organizing committee) |  | 105,66 |  | 0,0018 | - | 105,66 | 29052,83 |
| 29/08/2018 | 34230 | 622017 | 16 | Accomodation for 35 participants ( 30 executives +5 members of the organizing committee), $\$ 80$ per night $X 4$ nights |  | 1570,29 |  | 0,0018 | - | 1570,29 | 29 052,83 |
| 29/08/2018 | 34240 | 622017 | 17.1 | WORKSHOP 2 <br> Lunches for 35 participants ( 30 members of parliament +5 members of the arganizing committee) $\times 2$ davs $=70$ | Ordre de paiement $n^{\circ} 18-2018 /$ TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800291 \mathrm{du} 05 / 07 / 2018$ <br> Facture proforma $n^{\circ} 00010$ du 22/06/2018 | 1050,00 | 669 200,00 | 0,0018 | 1203,71 | -153,71 | 27849,12 |
| 29/08/2018 | 31800 | 622017 | 18 | Allowances for dinner for 35 participants ( 30 members of parliament +5 members of the organizing committee) $\times 2$ days, $=70$ | Ordre de paiement $n^{\circ} 16-2018 /$ TCA du 04/07/2018 Etat d'émargement $n^{\circ}$ TCA2/2018-E02 (sur 3 nuitées) | 1750,00 | 1312 500,00 | 0,0018 | 2360,84 | -610,84 | 25488,28 |
| 29/08/2018 | 34240 | 622017 | 19.1 | Coffee breaks for 35 participants ( 30 members of parliament +5 members of the organizing committee), twice a day $\times 2$ days, $=140$ | Ordre de paiement $n^{\circ} 18-2018 /$ TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800291$ du 05/07/2018 <br> Facture proforma $n^{\circ} 00010$ du 22/06/2018 | 420,00 | 250950,00 | 0,0018 | 451,39 | -31,39 | 25036,89 |
| 29/08/2018 | 34240 | 622017 | 20.1 | Mineral water in workshop room for 35 participants ( 30 members of parliament +5 members of the organizing committee), twice a day $\times 2$ days, $=140$ | Ordre de paiement $n^{\circ} 18-2018 /$ TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800291$ du 05/07/2018 <br> Facture proforma $\mathrm{n}^{\circ} 00010 \mathrm{du} 22 / 06 / 2018$ | 210,00 | 83 650,00 | 0,0018 | 150,46 | 59,54 | 24886,43 |
| 29/08/2018 | 31800 | 622017 | 21 | Transport allowance for 35 participants ( 30 members of parliament +5 members of the organizing committee) | Ordre de paiement $n{ }^{\circ} 16$-2018/TCA du 04/07/2018 Etat d'émargement n ${ }^{\circ}$ TCA2/2018-E02 (sur 3 nuitées) | 1050,00 | 525 000,00 | 0,0018 | 944,34 | 105,66 | 23942,09 |
| 29/08/2018 | 34230 | 622017 | 22.1 | Accomodation for 35 participants ( 30 members of parliament + 5 members of the organizing committee), $\$ 80$ per night X 3 nights | Ordre de paiement $n^{\circ} 18-2018 / T C A 2$ du 04/07/2018 <br> Chèque $n^{\circ} 5800291$ du 05/07/2018 <br> Facture proforma $n^{\circ} 00010$ du 22/06/2018 | 4200,00 | 2195813,00 | 0,0018 | 3949,69 | 250,31 | 19992,40 |
| 29/08/2018 | 34240 | 622017 | 23.1 | WORKSHOP 3 <br> Lunches for 25 participants ( 20 members of CS +5 members of the organizing committee) $\times 2$ davs $=50$ | Ordre de paiement no 19-2018/TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800292 \mathrm{du} 05 / 07 / 2018$ <br> Facture proforma n ${ }^{\circ} 00011$ du 22/06/2018 | 750,00 | 478 000,00 | 0,0018 | 859,80 | -109,80 | 19 132,60 |
| 29/08/2018 | 31800 | 622017 | 24 | Allowances for dinner for 25 participants ( 20 members of CS +5 members of the organizing committee) $\times 2$ days, | Ordre de paiement $n^{\circ} 17-2018 /$ TCA du 04/07/2018 Etat d'émargement n ${ }^{\circ}$ TCA2/2018-E03 (sur 3 nuitėes) | 1250,00 | 900000,00 | 0,0018 | 1618,86 | -368,86 | 17513,74 |
| 29/08/2018 | 34240 | 622017 | 25.1 | Coffee breaks for 25 participants ( 20 members of CS +5 members of the organizing committee), twice a day X 2 days, $=100$ | Ordre de paiement $n^{\circ} 19-2018 /$ TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800292 \mathrm{du} 05 / 07 / 2018$ <br> Facture proforma $n^{\circ} 00011 \mathrm{du}$ 22/06/2018 | 300,00 | 179 250,00 | 0,0018 | 322,42 | -22,42 | 17191,32 |
| 29/08/2018 | 34240 | 622017 | 26.1 | Mineral water in workshop room for 25 participants (20 members of CS + 5 members of the organizing committee), twice a day $\times 2$ days, $=100$ | Ordre de paiement no 19-2018/TCA2 du 04/07/2018 <br> Chèque $\mathrm{n}^{\circ} 5800292 \mathrm{du} 05 / 07 / 2018$ <br> Facture proforma $\mathrm{n}^{\circ} 00011 \mathrm{du} 22 / 06 / 2018$ | 150,00 | 59 750,00 | 0,0018 | 107,47 | 42,53 | 17083,85 |
| 29/08/2018 | 31800 | 622017 | 27 | Transport allowance for 25 participants ( 20 members of CS +5 members of the organizing committee) | Ordre de paiement $n^{\circ} 17-2018 /$ TCA du 04/07/2018 Etat d'émargement $n^{\circ}$ TCA2/2018-E03 (sur 3 nuitées) | 750,00 | 360 000,00 | 0,0018 | 647,54 | 102,46 | 16436,31 |
| 29/08/2018 | 34230 | 622017 | 28.1 | Accomodation for 25 participants ( 20 members of CS +5 members of the organizing committee), $\$ 80$ per night $\times 3$ nights | Ordre de paiement $n^{\circ} 19-2018 /$ TCA2 du 04/07/2018 Chèque $n^{\circ} 5800292$ du 05/07/2018 <br> Facture proforma $n^{\circ} 00011 \mathrm{du} 22 / 06 / 2018$ | 3000,00 | 1568 438,00 | 0,0018 | 2821,21 | 178,79 | 13615,10 |
| 29/08/2018 | 34250 | 622017 | 29 | 3 days rental for 50 seats conference room for workshop 1 |  | 396,21 |  | 0,0018 | - | 396,21 | 13615,10 |
| 29/08/2018 | 34250 | 622017 | 30 | 2 days rental for 50 seats conference room for workshop 2 | Ordre de paiement $n^{\circ} 18-2018 /$ TCA2 du 04/07/2018 <br> Chèque $n^{\circ} 5800291$ du 05/07/2018 <br> Facture proforma n ${ }^{\circ} 00010$ du 22/06/2018 | 433,00 | 179 250,00 | 0,0018 | 322,42 | 110,58 | 13 292,68 |
|  |  |  | $\begin{aligned} & 17.2 \\ & 19.2 \\ & 20.2 \\ & 22.2 \\ & 307 \end{aligned}$ |  | Final 50\% paiement to ETOILE DU SUD (Facture no000664 du 17/07/2018)[OUTSTANDING] | 6313,00 | 3378862,00 | 0,0018 | 6077,68 | 235,32 |  |
| 29/08/2018 | 34250 | 622017 | 31 | 2 days rental for 40 seats conference room for workshop 3 | Ordre de paiement $\mathrm{n}^{\circ} 19-2018 /$ TCA2 du 04/07/2018 Chèque $n^{\circ} 5800292$ du 05/07/2018 <br> Facture proforma n ${ }^{\circ} 00011 \mathrm{du}$ 22/06/2018 | 400,00 | 179 250,00 | 0,0018 | 322,42 | 77,58 | 12970,26 |


|  |  |  | 23.2 25.2 26.2 28.2 31.2 |  | Final 50\% paiement to ETOILE DU SUD <br> (Facture $n^{\circ} 000665$ du 17/07/2018)[OUTSTANDING] | 4600,00 | 2464 687,00 | 0,0018 | 4433,32 | 166,68 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29/08/2018 | 33220 | 622017 | 32 | Box of A4 sheet for 3 workshops | Ordre de paiement n ${ }^{\circ} 21-2018 /$ TCA du 23/07/2018 <br> Chèque $n^{\circ} 5800294$ du 14/09/2018 <br> Facture $n^{\circ} 17-314-$ U088/0000021 du 09/07/2018 | 80,37 | 50740,00 | 0,0018 | 91,27 | -10,90 | 12878,99 |
| 29/08/2018 | 33220 | 622017 | 33 | Printer toner pack for 3 workshops | Ordre de paiement n*21-2018/TCA du 23/07/2018 <br> Chèque n ${ }^{\circ} 5800294$ du 14/09/2018 <br> Facture n ${ }^{\circ} 17-314-$ U088/0000021 du 09/07/2018 | 1954,27 | 495 600,00 | 0,0018 | 891,45 | 1062,82 | 11987,54 |
| 29/08/2018 | 33220 | 622017 | 34 | Photocopier toner for 3 workshops $\times 2$ | Ordre de paiement n ${ }^{\circ} 21$-2018/TCA du 23/07/2018 <br> Chèque n $n^{\circ} 5800294$ du 14/09/2018 <br> Facture n ${ }^{\circ}$ 17-314-U088/0000021 du 09/07/2018 | 754,27 | 495 600,00 | 0,0018 | 891,45 | -137,18 | 11096,09 |
| 29/08/2018 | 33220 | 622017 | 35 | Flaps folders for the participants of the 3 workshops | Ordre de paiement $n^{\circ} 21-2018 /$ TCA du 23/07/2018 Chèque $n^{\circ} 5800294$ du 14/09/2018 Facture $n^{\circ}$ 17-314-U088/0000021 du 09/07/2018 | 195,85 | 84 960,00 | 0,0018 | 152,82 | 43,03 | 10943,27 |
| 29/08/2018 | 33220 | 622017 | 36 | A notepad for the participants of the 3 workshops | Ordre de paiement n ${ }^{\circ} 21-2018 /$ TCA du 23/07/2018 <br> Chèque $n^{\circ} 5800294$ du 14/09/2018 <br> Facture no 17-314-U088/0000021 du 09/07/2018 | 130,57 | 56 640,00 | 0,0018 | 101,88 | 28,69 | 10841,39 |
| 29/08/2018 | 33220 | 622017 | 37 | Pack of 50 pens for the participants of the 3 workshops | Ordre de paiement $n^{\circ} 21$-2018/TCA du 23/07/2018 Chèque $n^{*} 5800294$ du 14/09/2018 <br> Facture $\mathrm{n}^{\circ}$ 17-314-U088/0000021 du 09/07/2018 | 23,63 | 7080,00 | 0,0018 | 12,74 | 10,89 | 10828,65 |
| 29/08/2018 | 33320 | 622017 | 38 | Video and media coverage | Ordre de paiement $n^{\circ} 22-2018 /$ TCA du 23/07/2018 <br> Chèque $n^{\circ} 5800295$ du 14/09/2018 <br> Facture $\mathrm{n}^{\circ} 17314 \mathrm{~V} 051 / 00040$ du 16/07/2018 <br> Ordre de paiement n ${ }^{\circ} 23$-2018/TCA du 23/07/2018 <br> Chèque n ${ }^{\circ} 5800297$ du 14/09/2018 <br> Facture $\mathrm{n}^{\circ}$ 17314V051/00039 du 16/07/2018 | 2087,32 | 1014 800,00 | 0,0018 | 1825,36 | 261,96 | 9003,29 |
| 29/08/2018 | 33310 | 622017 | 39 | Banners ( 2 for workshop, ie 6) | Ordre de paiement n$n^{\circ} 22-2018 /$ TCA du 23/07/2018 <br> Chèque n ${ }^{\circ} 5800295$ du 14/09/2018 <br> Facture n' $17314 \mathrm{~V} 051 / 00040$ du 16/07/2018 <br> Ordre de paiement $n^{\circ} 23-2018 /$ TCA du 23/07/2018 <br> Chèque n`5800297 du 14/09/2018 <br> Facture n ${ }^{\circ} 17314 \mathrm{~V} 051 / 00039$ du 16/07/2018 | 620,40 | 377 600,00 | 0,0018 | 679,20 | -58,80 | 8324,09 |
| 29/08/2018 | 34980 | 622017 | 40 | Indirect support costs | Qudre de paiement $n^{\circ} 24-2018 /$ TCA du 23/07/2018 Cbeghe n ${ }^{\circ} 5784211$ du 14/09/2018 | 4804,44 | 190 500,00 | 0,0018 | 342,66 |  |  |
|  **Actual spend to date: insert the actual amount spent on the budget item since the Interim Report. If thet <br> Signature: <br> Head of ATT Secretariat's Signature: <br> Date: <br> Date: $16 O_{c t .} 20$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| General Details | Total budget | Actual spend <br> (Interim <br> Report) | Actual spend (Final Report) | Actual spend (Total) | Balance of budget available | Balance of funds received | $\%$ of overor underspend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ref. ${ }^{\circ}$ Description | USD | USD | USD | USD | USD | USD |  |
| Direct Costs |  |  |  |  |  |  |  |
| 1 Fees for international consultant 1 for the workshop 1 | 3,600.00 | 2566.71 | 0 | 2,566.71 | 1,033.29 | 57,855.69 | 28.7\% |
| 2 Fees for international consultant 2 for the workshop 2 | 3,000.00 | 0.00 | 2,626.15 | 2,626.15 | 373.85 | 55,229.54 | 12.5\% |
| 3 Fees for national consultant for the workshop 3 | 2,500.00 | 0.00 | 2,338.36 | 2,338.36 | 161.64 | 52,891.18 | 6.5\% |
| 4 Allowances for the international consultant 1 | 1,200.00 | 1,140.76 | 0.00 | 1,140.76 | 59.24 | 51,750.42 | 4.9\% |
| 5 Allowances for the international consultant 2 | 1,000.00 | 0.00 | 899.37 | 899.37 | 100.63 | 50,851.05 | 10.1\% |
| 6 Allowances for the national consultant | 600.00 | 0.00 | 539.62 | 539.62 | 60.38 | 50,311.43 | 10.1\% |
| 7 Fuel for the international consultant 1 travel | 96.00 | 91.26 | 0.00 | 91.26 | 4.74 | 50,220.17 | 4.9\% |
| 8 Fuel for the international consultant 2 travel | 80.00 | 0.00 | 71.95 | 71.95 | 8.05 | 50,148.22 | 10.1\% |
| 9 Fuel for the national consultant travel | 80.00 | 0.00 | 71.95 | 71.95 | 8.05 | 50,076.27 | 10.1\% |
| 10 Flight tickets for international consultants | 2,400.00 | 1,001.90 | 893.97 | 1,895.87 | 504.13 | 48,180.40 | 21.0\% |
| 11 WORKSHOP 1 |  |  |  |  |  |  |  |
| Lunches for 35 participants ( 30 executives +5 members of the organizing committee) X 3 days, $=105$ <br> Allowances for dinner for 35 participants ( 30 executives +5 members of the | 3,150.00 | 3,159.75 | 0.00 | 3,159.75 | -9.75 | 45,020.65 | -0.3\% |
| 12 organizing committee) $\times 3$ days, $=105$ <br> Coffee breaks for 35 participants ( 30 executives +5 members of the organizing | 2,625.00 | 3,147.79 | 0.00 | 3,147.79 | -522.79 | 41,872.86 | -19.9\% |
| 13 committee), twice a day $\times 3$ days, $=210$ <br> Mineral water in workshop room for 35 participants ( 30 executives +5 members of | 1,260.00 | 1,354.18 | 0.00 | 1,354.18 | -94.18 | 40,518.68 | -7.5\% |
| 14 the organizing committee), twice a day X 3 days, $=210$ <br> Transport allowance for 35 participants ( 30 executives +5 members of the | 630.00 | 270.84 | 0.00 | 270.84 | 359.16 | 40,247.84 | 57.0\% |
| 15 organizing committee) <br> Accomodation for 35 participants ( 30 executives +5 members of the organizing | 1,050.00 | 944.34 | 0.00 | 944.34 | 105.66 | 39,303.50 | 10.1\% |
| 16 committee), $\$ 80$ per night $X 4$ nights WORKSHOP 2 | 11,200.00 | 9,629.71 | 0.00 | 9,629.71 | 1,570.29 | 29,673.79 | 14.0\% |
| Lunches for 35 participants ( 30 members of parliament +5 members of the |  |  |  |  |  |  |  |
| 17.1 organizing committee) $\times 2$ days, $=70$ <br> Allowances for dinner for 35 participants ( 30 members of parliament +5 members | 2,100.00 | 0.00 | 1,203.71 | 1,203.71 | 896.29 | 28,470.08 | 42.7\% * |
| 18 of the organizing committee) $\times 2$ days, $=70$ | 1,750.00 | 0.00 | 2,360.84 | 2,360.84 | -610.84 | 26,109.24 | -34.9\% |
| Coffee breaks for 35 participants ( 30 members of parliament +5 members of the |  |  |  |  |  |  |  |
| 19.1 organizing committee), twice a day $\times 2$ days, $=140$ | 840.00 | 0.00 | 451.39 | 451.39 | 388.61 | 25,657.85 | 46.3\% * |
| Mineral water in workshop room for 35 participants ( 30 members of parliament +5 |  |  |  |  |  |  |  |
| 20.1 members of the organizing committee), twice a day X 2 days, $=140$ <br> Transport allowance for 35 participants ( 30 members of parliament +5 members | 420.00 | 0.00 | 150.46 | 150.46 | 269.54 | 25,507.39 | 64.2\% * |
| 21 of the organizing committee) <br> Accomodation for 35 participants ( 30 members of parliament +5 members of the | 1,050.00 | 0.00 | 944.34 | 944.34 | 105.66 | 24,563.05 | 10.1\% |
| 22.1 organizing committee), $\$ 80$ per night X 3 nights <br> WORKSHOP 3 <br> Lunches for 25 participants ( 20 members of CS +5 members of the organizing | 8,400.00 | 0.00 | 3,949.69 | 3,949.69 | 4,450.31 | 20,613.36 | 53.0\% * |
| 23.1 committee) $\times 2$ days, $=50$ | 1,500.00 | 0.00 | 859.80 | 859.80 | 640.20 | 19,753.56 | 42.7\% ** |
| Allowances for dinner for 25 participants ( 20 members of $\mathrm{CS}+5$ members of the |  |  |  |  |  |  |  |
| 24 organizing committee) $\times 2$ days, $=50$ <br> Coffee breaks for 25 participants ( 20 members of CS +5 members of the organizing | 1,250.00 | 0.00 | 1,618.86 | 1,618.86 | -368.86 | 18,134.70 | -29.5\% |
| 25.1 committee), twice a day $\times 2$ days, $=100$ <br> Mineral water in workshop room for 25 participants ( 20 members of CS +5 | 600.00 | 0.00 | 322.42 | 322.42 | 277.58 | 17,812.28 | 46.3\% ** |
| 26.1 members of the organizing committee), twice a day X 2 days, $=100$ <br> Transport allowance for 25 participants ( 20 members of CS +5 members of the | 300.00 | 0.00 | 107.47 | 107.47 | 192.53 | 17,704.81 | 64.2\% ** |
| 27 organizing committee) | 750.00 | 0.00 | 647.54 | 647.54 | 102.46 | 17,057.27 | 13.7\% |
| 28.1 Accomodation for 25 participants ( 20 members of CS +5 members of the organizing committee), $\$ 80$ per night X 3 nights | 6,000.00 | 0.00 | 2,821.21 | 2,821.21 | 3,178.79 | 14,236.06 | 53.0\% ** |
| 293 days rental for 50 seats conference room for workshop 1 | 1,299.00 | 902.79 | 0.00 | 902.79 | 396.21 | 13,333.27 | 30.5\% |
| 302 days rental for 50 seats conference room for workshop 2 | 866.00 | 0.00 | 322.42 | 322.42 | 543.58 | 13,010.85 | 62.8\% * |
| 17.2, <br> 19.2, <br> 20.2, <br> Final 50\% paiement to ETOILE DU SUD <br> 22.2, (Facture ${ }^{\circ} 000664 \mathrm{du} 17 / 07 / 2018$ )[OUTSTANDING] <br> 30.2 |  |  | 6,077.68 | 6,077.68 | -6,077.68 | 6,933.17 | * |
| 312 days rental for 40 seats conference room for workshop 3 | 800.00 | 0.00 | 322.42 | 322.42 | 477.58 | 6,610.75 | 59.7\% ** |
| 23.2, <br> 25.2, <br> 26.2, Final 50\% paiement to ETOILE DU SUD <br> 28.2, <br> (Facture $n^{\circ} 000665$ du 17/07/2018)[OUTSTANDING] <br> 31.2 |  |  | 4,433.32 | 4,433.32 | $-4,433.32$ | 2,177.43 | ** |
| 32 Box of A4 sheet for 3 workshops | 126.00 | 45.63 | 91.27 | 136.90 | -10.90 | 2,040.53 | -8.7\% |
| 33 Printer toner pack for 3 workshops | 2,400.00 | 445.73 | 891.45 | 1,337.18 | 1,062.82 | 703.35 | 44.3\% |
| 34 Photocopier toner for 3 workshops $\times 2$ | 1,200.00 | 445.73 | 891.45 | 1,337.18 | -137.18 | -633.83 | -11.4\% |
| 35 Flaps folders for the participants of the 3 workshops | 285.00 | 89.15 | 152.82 | 241.97 | 43.03 | -875.80 | 15.1\% |
| 36 A notepad for the participants of the 3 workshops | 190.00 | 59.43 | 101.88 | 161.31 | 28.69 | -1,037.11 | 15.1\% |
| 37 Pack of 50 pens for the participants of the 3 workshops | 30.00 | 6.37 | 12.74 | 19.11 | 10.89 | -1,056.22 | 36.3\% |
| 38 Video and media coverage | 3,000.00 | 912.68 | 1,825.36 | 2,738.04 | 261.96 | -3,794.26 | 8.7\% |
| 39 Banners ( 2 for workshop, ie 6) | 960.00 | 339.60 | 679.20 | 1,018.80 | -58.80 | $-4,813.06$ | -6.1\% |
| TOTAL (ESTIMATED) DIRECT COSTS | 70,587.00 |  |  |  | 5,351.54 |  |  |
| TOTAL (ACTUAL) DIRECT COSTS |  | 26,554.35 | 38,681.11 | 65,235.46 |  |  |  |
| Indirect support costs |  |  |  |  |  |  |  |
| 21 Indirect support costs | 4,941.00 |  |  |  |  |  |  |
| TOTAL INDIRECT SUPPORT COSTS (based on estimated Direct Costs) | 4,941.00 |  |  |  |  |  |  |
| TOTAL INDIRECT SUPPORT COSTS (based on actual Direct Costs) |  |  |  | 4,566.48 |  |  |  |
| total budget (GRANT AGREEMENT) | 75,528.00 |  |  |  |  |  |  |
| total budget (ADJusted) |  |  |  | 69,801.94 |  |  |  |
| Total Adjustment (under-spend) |  |  |  | 5,351.54 |  |  |  |
| Amount nof 1st installment | 30,211.20 |  |  |  |  |  |  |
| Amount of 2nd installment | 30,211.20 |  |  |  |  |  |  |
| Balance owing | 9,379.54 |  |  |  |  |  |  |

